ISSUE No． 1 （Third Series）．CHRISTMAS 1962．
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It is just about twenty－five years since the Club issued it＇s first newsletter－that was the＇First＂series，which came to a halt in that hectic 1940 summer of Dunkirk and． ${ }^{9}$ blitz ${ }^{\circ}$ 。

The Second series comenced almost straight away after the war－Autumn 1946 －and reached its 160 th edition last month．

That＇s a lot of effort over the years－ writing，typing，running－off，arying off（all over floors，tables，pianos etc．），stapling， enveloping，distributing，posting o and for some if they will admit it－reading！

What a tremendous service some 200 editions have rendered over all those years to our rambles，socials，dances and our entertainment generally－what a goldmine of memories of so many happy times ${ }^{9}$ midst hosts of hikers！

This newsletter is an innowation and conincides with its Silver Jubilee＝we hope you like it．No doubt in due course you will tell us whether you do or not．

It also conincides with Christmas and we hope and trust each and everyone of you has A HAPPY AND HOLY CHRISTMAS WITH A PROSPEROUS NEW YEAR TO FOLLOW．


| DATE: | DESTINATION: | LEADER: | MEET: | TTME: | APPROX COST: |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9/12/62 | Billinge | C.Scott | Sth.John St. | 10-40am. | 5/- |
| 16/12/62 | Far Clwyd (Coach) | J.Potter | St. John's Ine。 | 10-15am. | 6/- |
| 23/12/62 | Wirral Wander(Ben) | W. $0^{\circ}$ Connor | Pier Head | 10-15am. | 3/6 |
| 30/12/62 | Hartford | MoMarsden | Pier Head | 10-15am。 | 4/- |
| * $6 / 1 / 62$ | Yuletide Walk | Details at | Club. |  |  |
| ```* Dates to note:- 19th December - Christmas Party 6th January - Yuletide Walk 31st January - Grafton Dance (and not as stated your winter progr``` |  |  |  |  |  |
|  |  |  |  |  |  |

## RAMBLERITE

The annual weekend in the Lake District turned out a success，all who were there pok highly of the $\mathrm{Y}_{0} \mathrm{H}_{\circ} \mathrm{A}_{\text {。 }}$ at Grasmere，enjoying both Saturday and Sunday excursions．More about the weekend in the writeoups．I only want to say that more of you should try it next year．
The Club ${ }^{\text {is }}$ s next annual outing is the YULETIDE at Rivington．It goes without saying it ${ }^{\text {s }}$ the best moneys worth any nember spends on a day out with the club．Many and varied are the activities arranged for you，a TREASURE HUNT，with prizes galore，HOT $\rightarrow$ POT SUPPER and DANCING in the＂OLD BARN＂．If you wish to attend make sure of booking early and secure with a deposit．Details of meet etc．s will be announced later：

It has been noticed during this last summer that there have been a number of books of knowledge held at the ready on club outings． Have we any budding Zoolygists，Gooligysts， Bioigists in our midst？The chap collecting trees is having great difficulty，but we must not be too sympathetic，for one A．S．C．（Amateur Stone Collector）will not be detered until TRYFAN is an bis backyaxd，leaving no stone unttroned，as for the Birdmanist who wants to collect more，we have plenty in our midst．Be岾a官 as it may $I^{9} m$ all for a bit of dilettantism， and will be on the look out for anyone interested in the Nyotalopis animal life o articles such as these would be most welcome to the committee for publication in your News Letter，EDITOR ${ }^{\circ} \mathrm{S}$ discretion of course（sole rights not returnable etc．）

A sticky problem these coming months is keeping DRY．Some，I know，will reach for their capes， plastics，oil－skins，sowesters and all，but have you ever thought of taking a complet change of olothing，protsoted inside a plastic bag， carried in your sucksack？It is also a good thing to carry a towel with you．The adwantages outway any moral support derived from wateroproof garments．

SNAKE PASS "A" Sunday, 14th October.
On Sunday 14 th October twenty members of the "A" party left the goach at the Snake Pass Inh, haviag finished their respective Iunches.

Brian leading, we headed towards the hills. The first thing we encountered was a karrow slippery plank suspended over the river. which was called a bridge. Everybody safely orer we plodded on towards a small shooting sabin on the otherside of the xizer.

Having wiewed the briokwork, we carried on our journey which took us up The Edge。 Pauline Mo. decided to find out how deep a certain very black muddy bog was a she found out. It went up to her knees: With Pauline well in front, we reached the top, where we had a rest and a fine view of the surrounding countryside.

Ous next port of call was a large stream where Brian versus Mike and Eddie, had a splashing competition. Nobody really found out who won, but Brian looked rather wet afterwards.

After about half an hour we slowly descended the Big Hill towards the river. This time everybody decided to find their own way over, which was the best idea in the long run. Once over we found more boggy ground. Having tramped through that and climbed up a slope we reached the road.

We did hear a whisper that it was ten weeks since some ramblers had been out, you could tell which ones they were, by their flushed faces.

The other end of the "A" walk, we heard was very good, but so was our two mile road walk. Later on in the Snake Pass cafe we met up with the "B" party who had arrived just ahead of us.

Just one more very en joyable walk - thank you Brian.

SNAKE PASS "B" Sunday, 14th October.
Area-Wise. . The Peak District, an area of rolling hills midway between Manchester and Sheffield.

Leadermise.。 (of course he is:)
Ron Boardman, alias ${ }^{\circ}$ Donald Duck ${ }^{\circ}$ and onetime fellow of the anti-scooter-hooter society.

The journey is remembered for the unprovoked disturbance of several silent gentlemea ${ }^{1} s$ scenic appreciations (i.e. the pleasing array of tar factories, button works, and sock silos which were a delight for any eye. Non of this waving gaily in breeze nonsense when the square symetm rical beauty of a sook silo is studien.!) But back to the disturbance which was caused by the
 weaving such intricate webs of confusion with the long laces of the gentlemen ${ }^{0} s$ boots that
the said latter were kept fully occupied trying to de-code double bowlines without creating a string-reation of triple reefs. Such things should KNOT be allowed.

We de-bused at the small Derbyshire town af Glossop and started the waik through the municipal park. It was our privilege to have a leader who takes keen interest in the fauna of the countryside and I was particularly keen to add to my own limited knowledge of this subject. Questions were numerous. The walk through the park brought us to a children ${ }^{\text {i }} \mathrm{s}$ 200 , and behind the wire netting were (no not children:) some interesting inmates. Each cage was clearly labelled and so the leader ${ }^{\circ}$ s advice was not needed. The favourite inmates were a pair of two-legged blue and white feathered creatures with bright red plumes; each gave forth gay melodic chirps. These were "Angola Rabbits"。

Our route into the Peak District was via a valley called the "Doctor's Gate'. Teresa Lloyd and Valerie were setting a good pace and Cyril also seemed eager to exjoy a good walk in the wrm October sunshine. Two little girls in Blue were the two Aans - $0^{\circ} \mathrm{Malley}$ and Fountain, the latter wearing her now famous long king-size anorak, together with a minute mini-rucsac in which all equipment is probably carried transverse-wise.

We left the walley by ascending its gentle slopes to reach a point from which we could look down on the Snake Pess. A short walk parallel with the Pass brought us to the waiting coach. Thank you Ron for an enjoyable ramble.

The evening coach caberet was of a high musical standard with star billing going to Winifred and John (and reader you too can become a CoCo star if you learn some odes or buy a song book) However, if you were a Callas or a Faith we may ven consider you for our chorus.

[^0]
## Poem

## or

## So - Lilymuay

There ${ }^{\text {i }}$ s peace and holy quiet there, As at the scene you ${ }^{\circ} \mathrm{d}$ stand and stare, Great clouds along pacific skies. Bring mighteous wonder to the eyes, A bosky wood, a slumbrous stream, Oh, would you not sit down to dream, While little kindly winds just creep, Round twilight corners half asleep, But not today for it did rain, And instead of joy there was but pain, ${ }^{0}$ Tis sight of mist, of rain filled skies, that makes us solemn with heavy sighs, We contemplate the track in front, And let our leader take the brunt, His leading we gannot reproaoh, As thankfully we reach the coach. Some go to hide to ohage wet alothes, While others just sat there and froze. So for the future bring more apparel. And your motto be

[^1]${ }^{\circ}$ Waverley ${ }^{0}$

We, being nine males and four females, lefot 8kelborne Street by bus (probably because we could bot leave there by train) for Longridge we alighted (encouraged by the toe of thy boot) and scrambled for safety into a nearby cafe. Alas! This was not to be our place of rest - we were again encouraged by the to $\theta$ of thy boot (enlightened) out into the adjacent field, and from here further pursuaded into taking a path which led too...o?

Along this path we found the formidable concoction of rain-water and soil - MUD? But this was not the ordinary type of mud, the makers said it contained W.M.7, also Marrow-bone Jelly. What increased the difficulty in walking was the baxgain packs containing more than the ${ }^{\text {btopol- }}$ the-boot level. This was not to deter us, we were soon off crossing fields, ditches and farms Without putting a foot dows! But there was no time to question this phenomioa, the answer propably lay in the soil or the tea. We landed at a golfcourse which was situated on the top of a hill. we were struck by the view, and the Qcoasional golfoball - this gave us addec detere mination to move on.

Quite unexpectedly we came by a cafe, which our leader tried desperately to eonceal, but luck was with us, either that or the devil looks after his ows: The wind was blowing the right way so that a fellow partisan could smell the brew. Here we took advantage to nurse our bruises and make up for lost sleep. This time we were prepared to meet our leader o we had the energy to move quicker than the all powerfiull 'toe of thy boot?

After passing a reservoir the way was along a lane where upon a path, by the side of a farm was taken to.o.o?

This path was also a victin of high Bressure Sales technique, because the unmistakeable aroma of a perfume which had cost 9 gns. a tone to import, hug low on the ground.

It really is amazing what the human frame can put up with, after this practice of proper breathing technique, that is, through your nose instead of the boots! The track led back to Longridge, and to the same caf $e^{8}$ where we met with our first encounter, with our most encouraging leader:

On the journey home my head was dizzy from the excitement of the day, I counted the xumber of cows, steamerollers, farm yards, Junk-boxes, pots of tea and Putting sticks which amounted to $8-30 \mathrm{pom}$. This rang a bell o it was the time on the rlack at Skelhorne Street Bus Station, and there was just enough time to thank Monica sincerely for a mostenjoyable and interesting walk.
${ }^{8}$ Walton/46750.NB. $39^{\circ}$


## Crossword Clues

## Across

1. Some ramblers wish the road was always thus
2. Are its streets paved with gold?
3. A ramblers dream of paradise
4. A short thanks
5. Turn ban and you might get a catoh
6. Are all our ramblers thus
7. Is it a borrowed time?
8. A Swindler ${ }^{9}$ s Dance
9. One might get stuck in it
10. It belongs to me:
11. Consent begins the day before today
12. The centre of things

## Domm:

1. Chris the horsey club member
2. Us on the tail of a female sheep
3. The lowest point
4. Anticsptic cloth in spinter
5. A bird watching: pipe smoking: thin on top member
6. Ranged proyides a risk turned round (Anagram)
7. The highest points
8. Essential item of rambler ${ }^{\text {s }}$ dith
9. Mass language
10. It is sung before tea?
11. Unfeeling and cold?

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* * * * * * * * *
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## THOUGHTS ON THE GRASMERE WEEKEND

The good ship LoCoRoA。 has yet again braved foreign waters and with no mean success. Many were wary of the $Y_{0} H_{0} A_{0}$ and $I$ am pleased to say that all the weekenders were pleasantly surprised with a most delightful bostel which some sadd had some advantages over our beloved Lakeside House of treasured memory. An Ungeasing supply of "boiling" hot water was the mystery of the weekend! Then all the fiumiture was as new as any newcomer to rambining. The important substance food was in capacious quantities and was a credit to the warden and his wifie. A good warden at a hostel goes a long way to areating the commuity spiroit of the Pouth Hostel Association, and Mr. Christian a more patient, understanding and helpful man you are yet to meet. It might be said that my praise is due to the fact that he allowed us the use of the Dining Room for oun social. prorided the necessary electrical equipment and swen gave us an extension after 10030 pom . But the fact that everyone enjoyed their stay (and there were 80 people staying in the Hostel on the Saturday night) is sufficient to tell you of the task facing him.

Bill Potter was MoC。for the Social in which cueryon in the hostel took part. Not since the Yuletide, Rivington Barn Dance, has the atmosphere been so xisproaring, what with $A_{0} B$. Wo 0 O tiring herself out with too many twist dances and the rest getting hep with the Boston Two Step and the Eightsome Reel. I can ${ }^{0}$ recall wiether I pulled the muscle in my foot on the lasgdale ramble or with too much unagustomed cancing.

I suppose this write-up should have been completed about a fortnight ago, but I deliberately refrained from putting down my thoughts, in the hope that by the time my boots had more or less dried out, I would see the brighter side of the walk. This true, with the passing of time some of the worst moments have lost some of their horror, but despite pep pills ${ }_{9}$ tranquillising pills and even Carter ${ }^{\circ}$ s Little Liver Pills, no gimmer of a brighter side can I recall.

Obviously the biggest mistake of all, was in startingout once it was realised that the monsoon season had arrived, but for this I blame the ladies. On occasions such as this, I think it is the duty of the ladies to at least pretend that they are the weaker sex. instead of happily disembarking from the coachs and gaily exposing their delicate beings to the fury of the storm.

There is gery little that one can say about the walk itself. The first ten minutes were spent trying to get accustomed to the small streams cascading dow the inside of one's anorak. I discovered that by introducing a slight "twist" action to my stride, I was able to divert the course of some of the more troublesome waterfalls. This was quite amusing for a while, but unfortumately $I^{9} m$ one of those people who arr ${ }^{8} t$ really ${ }^{9}$ with ito, and found the strain hardly worth the reward.

After crossing a mountain range, we descended to the road at the Three Shire Stone, with the rain easing, and only about four miles back to the coach it looked as though the worst was over. The ladies, however, hadn ${ }^{8} t$ had enough, and decided that the long way round over 'the top" would be far more interesting, The men, game till the last, and without voicing their thoughts
stolidly plodded along bekind. As you probably guessed, at about 800 ft . the rain turned. $I^{9} \mathrm{~m}$ not sure whether we were getting hardened or deadened to these conditions, but this second half was almost pleasant.

It ${ }^{0}$ s amazing the ffects a hot shower and a good meal can have af'ter a day such as this. I even began to look forward to the walk on Sunday. Unfortunately I diun ${ }^{0} t$ escape with out some after effect a I got up for almost every dance af the evening social:

Thanks Chris for a lead that even in better conditions would baye been very good.

## ${ }^{9}$ Itshide

Grasmere ${ }^{8} \mathrm{C}^{8}+++$ Sunday, 28th October.
On leaving Ambleside we walked along the main road (which ran alongside the River Brathay) until reaching Clatterbridge Village; here we took a right tum and walked along a secondary road until we came to crossroads only to find an armless signpost. It was decided that we should continue on the same road as far as Loughrigg Tarn. We then turned left and proceeded to climb a rather steep hill. The wiew from the top was magnificent, ore side Loughrigg Tarn the other Elter Water. The mountain tops were covered in snow whilst the valley below bathed in the warm sunshine.

We descended the hill, then through the muddiest woods imaginable back on the road alongside the Riper Brathay once more. We walked beside the river till we came to "The Ford". Here we left 14
the path for a better look at the ford，and then on to Skelwith Bridge－the border of two counties．After walking amile or so，we found another signpost．（only two arms missing this time）．This did not seem right so we back－ tracked as far as the armless signpost，turned right and kept on walking。 Before long we reached a very steep decline（a notice read ＂Change into bottom gear＂）A nearby signpost read＂Grasmere 3 Miles＂（I wonder if it was an Irishman who measured those miles？！）The base of the decline was named＂Dale End＂．From here onwards the going was pretty easy，and we made up for lost time，eventually arriving back in Grasmere after a most enjoyable ramble。

Thank you John。

## ＊＊＊＊＊＊＊＊＊

Ruminations of a Rambler
With rucksack firmly lodged upon my back，anorak hood pulled up to stop the water finding its way down my neck，trousers tucked into boots，I splashed my way along an incipient stream，marked downs so the leader tells us，as a path。 I was thinking how it all started；what nit thought up the idea．In my youth，I had been somewhat interested in the poets，and so in my mind I sought for the one on whose doorstep I could lay the blame．I thought of Thomas Hardy： ＂Through time to times anon Leaping from place to place＂
Definitely a rambler，and an energetic one to boot． （Forgive the pun：）I began to think along the lines of dancing on his grave as my right boot began to let in water，but then as the wind changed and blew the rain into our faces I remembered the words of our friend from the Rydal Ramblers，on William Wordsworth，who I seem to remember wandered lonely as a cloud，and the words also of John Davidson： ＂The Glory of a march without a halt The triumph of a stride like yoursand mine＂

Yes they were both sold on the idea, and I began to feel rather uncharitable towards them. Lcrd Byron, never a favourite of mine, sertaiky rose in my estimation when I remember what now I consider immortal lines:
"So he 11 go no more amoring"
Yes, My Lord, definitely sminging: How idols of the past fall and crumble when really put to che test! Hensy Vaughats sobt very well knows, but who in my estimation was always one of the boys, certainly took a tumble when I remembered his words:

> "Oh let me Qimb:"

On the other hand. Alfred Lord Tennyson, always assessed by ne as daft as a brush, rose onsiderably in my top ten when I remembered nis line:
"He is gone to the mountain"
the inference being, of course, that Alf himself had some sense and had not gone on that trifo I should have followed his example, I thought, as my anorak finally gave in to the pressure of the rain. It was all right for Chaucer, the bloke that did the write $-u p$ in verse on that little trip from London to Canterbury, when he was secretary of Ye Canterbury Climbing Clubbe. He probably had good weather. Mind yous they did not have cafes in those days, they just stopped at a wayside inn and shouted "Hey valet, bring me a stoupe of Malmsey" or some such words.
Theyfollowed that up by stopping for their usual "butty break ${ }^{\text {p }}$ as:
"Now I am come wnto this woodes side, maugree your head, the cock shall here abides,
I will eat him in faith, and that anon"
Continued on page 20

## Exchange and＇Mark＇

## Private Eye

A shrewd amateur stopeat－nothing type of agent needed to plant a certain rambler＇s umbrella in the midst of the Passengly Transport Department＇s Christmas collection． Contact $A_{0} A_{0} T / R e / C o S^{9} s / U M B$ 。

## Exchange

Will exchange a 1954 framed rucksack in good condition for a 1962 Hillman Minx．。． Contact J．J．（No dealers！）

## Gifots

（a）Strong steel screx on noxaremovable lids for the pipes（tobacco）of $B_{0} D_{0} P_{0} A_{0} \mathrm{R}_{\mathrm{o}} \mathrm{B}_{0}$（ NO ，not Rose Bond！） $\mathrm{B}_{0} \mathrm{P}_{\circ}$ and $\mathrm{J}_{0} \mathrm{P}_{\mathrm{o}}$
（c）A build－it－yourseif mountain kit for CoS．to compensate for the possible ${ }^{1}$ sad ${ }^{0}$ loss of that lethal flying umbrella machine．

## Recipe

The recipe of＂Olde English Ramble Cake＂ rather took my fancy when I heard it on the crystal set last week．A handful of dried linen laces，twenty－fize ounces of turnip oil juice，and two dozen hardboiled eggs are powdered together with a crate of orysanthemum leaves to form a very potent poultice．What will it cure？Haren ${ }^{9} t$ a clue gentlefolks，but it may solve your gift problem．Try sending it to Misses
 $P_{0} M_{0}$ ，and $M_{0} R_{\text {。 }}$

## Best

Best wishes for a merry Christmas，and happy walking and hitching（the hikiag sort is said to be earies）throughout 1963.

THE CARTOONISTS CORNER

OT
HATCHMERE SNOWRIDE


HATCHMERE Sunday, 18th November, 1962
Four Lady Ramblers and nine Snowball Raiders departed from the Pier Head bound for Hatchmere and the snow, arriving at our destination ${ }^{9}$ The Tender Trap" where we had Iunch, the ${ }^{9}$ squares ${ }^{9}$ sat round the fire, while the Cliff and Elvis addicts played the Juke $\oplus$ Box. All trace of butties gone our leader decided it was time to depart.

Up we plodded through fern and mud, then came the "Rock Climb" and it really was a ${ }^{\circ}$ Rock Climb ${ }^{\circ}$ although there were no ripped trews to prove it.

Then we hit ${ }^{\text {i it }}{ }^{8}$ or should I say ${ }^{\text {it }}{ }^{0}$ hit us that's right 'it' was snow, the second snow ramble this season, the first being up in Grasmere.

After the four Lady Ramblers had literaly been buried alive in the snow and a keen game of football, with a poor frozen mangel $l_{9}$ we reached Delamere Forest, where we had a "butty" stop in the shelter of the trees.

It was now getting dark, so we quickly mad our way back to Frodsham for Benediction, but before we arrived we had some more excitement, two ramblers were offered a lift and two others lost themselves.

Everybody rounded up we boarded the bus for home.
Thanks Maureen for a very enjoyable and well lead ramble。

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{ }^{9} \text { Fairy Snow }{ }^{\circ}
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Just lately Wednesday Socials have been less sociable than usual．It is very hard to pin point the weakness．Is it that the men are becoming shy or the girls are less attractive？ I refuse to admit the latter．In order to overcome the gentlemen ${ }^{\text {＇s }}$ shyness the Social Committee have started weekly dancing instructions at the Clubroom between 8 pom． and 9 pom。 each Wednesday．Girls are also welcome．It is hoped that at the end of the session we will not be hearing the usual excuse＂I can＇t dance＂。

The Social Committee are anxious for any criticism（they＇ll grin and bear it）or suggestions members may have regarding Wednesday Socials．

## ＂Socialite＂

19th December，1962。 The Christmas Party will be held at the Clubroom on this date－all members past and present are welcome to enjoy the festivities of the evening．
31st January，1963：CoR．A．Dance at the Grafton Rooms．Tickets will be available later．

Best wishes for the future to our newly－weds， Barbara and Steve，Brenda and Jim。
Congratulations；Monica（Byrne）on her Gold Medal award for＂Nurse of the Year＂at the Royal Southern Hospital，and also passing her S．R．N．

## Continued from page 16

In modern English，this means，＂Now we＇ve got to the wood，my chicken butties are not going any farther，because I＇m going to eat them in a minute，inspite of what the leader says＂．


[^0]:    ${ }^{9}$ Mark ${ }^{0}$

[^1]:    "Have spares will travel"

